

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4657

SERIAL NUMBER 10/750,412	FILING DATE 12/30/2003 RULE	CLASS 473	GROUP ART UNIT 3711	ATTORNEY DOCKET NO. 3131-6056US					
APPLICANTS Alvin E. Cox, Santa Ana, CA;									
** CONTINUING DATA *****									
*** FOREIGN APPLICATIONS *****									
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 05/01/2004									
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 45%; border-bottom: 1px solid black; padding: 5px;"> Foreign Priority claimed <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> yes <input checked="" type="checkbox"/> no </div> <div> <input type="checkbox"/> yes <input checked="" type="checkbox"/> no Met after Allowance </div> </div> </td> <td style="width: 15%; text-align: center; padding: 5px;"> STATE OR COUNTRY CA </td> <td style="width: 15%; text-align: center; padding: 5px;"> SHEETS DRAWING 4 </td> <td style="width: 15%; text-align: center; padding: 5px;"> TOTAL CLAIMS 13 </td> <td style="width: 10%; text-align: center; padding: 5px;"> INDEPENDENT CLAIMS 3 </td> </tr> </table>					Foreign Priority claimed <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> yes <input checked="" type="checkbox"/> no </div> <div> <input type="checkbox"/> yes <input checked="" type="checkbox"/> no Met after Allowance </div> </div>	STATE OR COUNTRY CA	SHEETS DRAWING 4	TOTAL CLAIMS 13	INDEPENDENT CLAIMS 3
Foreign Priority claimed <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> yes <input checked="" type="checkbox"/> no </div> <div> <input type="checkbox"/> yes <input checked="" type="checkbox"/> no Met after Allowance </div> </div>	STATE OR COUNTRY CA	SHEETS DRAWING 4	TOTAL CLAIMS 13	INDEPENDENT CLAIMS 3					
ADDRESS 24247 TRASK BRITT P.O. BOX 2550 SALT LAKE CITY , UT 84110									
TITLE Roadway-transportable artificial golf practice green apparatus									
FILING FEE RECEIVED 450	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<div style="border: 1px solid black; padding: 2px;"> <input type="checkbox"/> All Fees </div> <div style="border: 1px solid black; padding: 2px;"> <input type="checkbox"/> 1.16 Fees (Filing) </div> <div style="border: 1px solid black; padding: 2px;"> <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) </div> <div style="border: 1px solid black; padding: 2px;"> <input type="checkbox"/> 1.18 Fees (Issue) </div> <div style="border: 1px solid black; padding: 2px;"> <input type="checkbox"/> Other _____ </div> <div style="border: 1px solid black; padding: 2px;"> <input type="checkbox"/> Credit </div>							